



Paul's Portrait of the New Man

Aim: To know and understand who we are and what we are after we have obeyed Jesus Christ in the waters of Baptism. What's next, who Am I, who do I become?

MY NOTES

I. The Christian is a _____.

- Paul describes the Christian as a "new man" (Eph. 2:15; 4:24) or "_____ " (2 Cor. 5:17) in Christ; changes have been made; the "_____ " is passed away.
- Consider Paul's portrait of the new man in Colossians 3:12-17: his _____, his _____, and his _____.
- The world has never seen a picture of man like Paul portrays here

II. The _____ of the New Man

- _____ – he has the renewed image of God (v. 10; Rom. 8:29; 2 Cor. 3:18)
- _____ – he has been chosen by God (v. 12; Mt. 20:16)
- _____ – he has been set apart for God; called out of sin and the world; a saint (v. 12; 1 Pet. 1:15-16)
- _____ – he has been loved by God (v. 12; 1 Thess. 1:4; 2 Thess. 2:13)
- _____ – he has been forgiven by God (v. 13; Eph. 4:32)

III. The _____ of the New Man

- _____ – he has a deep feeling of concerning for others (v. 12; Phil. 2:1)
- _____ – he does good to others (v. 12; Gal. 5:22)
- _____ – he is humble in his estimation of himself and not haughty (v. 12; 1 Pet. 5:5)
- _____ – he is mild and gentle, but firm; he has power under control (v. 12; Tit. 3:2)
- _____ – he is patient and steadfast toward his treatment; he does not give up (v. 12)
- _____ – he is tolerant of the way he is treated; he endures (v. 13; Eph. 4:2)
- _____ – he forgives others as he is forgiven by Christ (v. 13; Eph. 4:32)
- _____ – he is grateful for what he has in Christ (v. 15, 17; Eph. 5:20)

IV. The _____ of the New Man

- _____ – he is bound by it; like a belt or girdle; it is his prevailing principle (v. 14; 1 Cor. 13:1-6; Eph. 4:3)
- _____ – he is ruled by it; it is his umpire; it is his deciding vote (v. 15)
- _____ – he is indwelt (at home) by it; it is what occupies his mind and will; not human wisdom, doctrines, commandments, etc. (v. 16; 1 Tim. 6:3)
- _____ – he is governed by Jesus; Jesus is his authority (v. 17; Acts 4:18; 5:40)
- Are you a "_____ "? What is your _____? What is your _____? What is your _____?